

Yoga and Yogic Powers e-Book

Yogi Gupta's great and unique text, Yoga and Yogic Powers, is now available as a Kindle e-book on Amazon.com, a new edition published by the Yogi Gupta Society. It has long been our aim to make this essential work by the Master more widely available and we are very happy to have completed this stage of the task with the help of several volunteers who generously gave their time and talents to publish it. Yoga and Yogic Powers, and its predecessor volume by Yogi Gupta, Yoga and Long Life, are now both available as e-books and yoga students everywhere now can take advantage of their timeless wisdom and practical instruction, advise and information. Also yoga teachers now are able to include these works as textbooks in their voga classes. in particular, Yoga and Yogic Powers is perfectly suited as a textbook for instruction in the principles of psychic projection and psychic treatments. Regarding these works, the Society is now turning its attention to publishing these works in traditional printed form for those who prefer to have them as physical books. If you have experience in book design, editing, or simply have a desire to help in this effort, please let us know, volunteers are needed!

In this issue and subsequent issues, there will be excerpts from notes taken by several of Yogi Gupta's disciples from courses given by the Master on topics related to *Yoga and Yogic Powers*, such as Psychic Healing and Psychic Ring Pass Not (this issue).

Videha Kumari Maha Samadhi



Born on February 16, 1919, 3:00 p.m. Maha Samadhi on June 22, 2012, 3:37 a.m.

Videla Kumari, one of the first two disciples of Gurujee, was initiated by Gurujee in 1956, as Guruji initiated no one during His first two years in the United States. She was most blessed, taking private

and semi-private classes with Him, one-on-one for several years until the first Yogi Gupta New York Center was opened. Exerpts of her notes will appear in this newsletter, "Classics of the Guru" from courses Gurujee taught early in His mission to upgrade the overal health of America. (In this issue of the YGS Newsletter, we are starting excerpts from some of her notes from an early course in Psychic Treatment given by Gurujee, and plan to continue with more exerpts in forthcoming issues -Ed.).

Kumari was born in Harbin, China, the only child of a scholarly Latvian Family. Her grandfather was a world-renowned linguist. A child prodigy in music (piano), Kumari by family request entered the field of medicine and became an anesthesiologist and obstetrician. She survived the communist and Nazi labor camps and occupation during WWII and gained refuge in the United States in 1948 when she went through residency at Columbia University. She became the head of the Anesthesiology Department of St. Luke's Hospital in New York City, where she served for ten years.

Shortly after her appointment to St Luke's, she met Gurujee in 1954 at a public lecture in New York City and began taking private classes with Him. She was also the second teacher ordained by Gurujee to spread the Light of His Mission. She taught private classes in New York City and taught at children's camps where she was summer physician, and after leaving St. Luke's Hospital, she taught at the prestigious McFadden's health spa in Upstate New York, then later taught in the Virgin Islands, Trinidad and Tobago and Cayman Islands. She also served as second president of Gurujee's Yoga Foundation of America (Gurujee's original foundation, not to be confused with First Yoga Foundation of America), Gurujee of course being the first President.

In late 1970, she moved to Melbourne, Florida, where I met her and where she began the Kumari Yoga Ashram of Melbourne (as named by Gurujee), remnants of which still exist today. Due to Kumari, thirty of Gurujee's disciples came from the Melbourne area of Florida alone.

Videha Kumari continued to teach until nearly her 90th year and inspired many sadhu's on their Yoga and spiritual path. She was known for her ability to correlate and bridge the similar (or same) Truths of the Eastern and Western Scriptures. She was born an Orthodox Christian, and could speak Ancient Greek and Latin fluently, thus rendering very acute translations of Christian Scripture and revealing the like message of Eastern Scripture, such as the Bhagavad Gita, Upanishads, Ramayana, etc. Even in failing health during her final two years, she never lost her love and devotion to Gurujee. She would say "It was Gurujee who saved me from all the perils of WWII, to become His child."

—Swami Jnananand

Classics of the Guru:

Early Psychic Healing Course Notes

Starting with this issue, we are publishing some of Videha Kumari's notes from Yogi Gupta's 1959 course in Psychic Healing, which may have been the first course on this topic ever given by the Master in America. Among her many talents, Kumari was also an artist, and her handwriting is exceptionally legible, so her notes are copied directly here. The following nine illustrations are from the first three lessons of the course.

Kos is stimbe? Kos is drapage ? Mores, that
NoI Porchic Healing apple 9. 1959
Approximate propan:

1- Matricel athorn or mentfeotation of
Thought Power through a visual potron

2- Establishment of produce harmony blar

self & subject

3- Horr organ-mind, body-mind, phystolog.

4- Mind over Mind

5- Techniques of generating psychic force

before it is released onto thought-Torce.

6 Stonage of Minedion of projectic Force

7 Control of direction of projectic Force

8- The physical body must be run by subconscious

9- St bearsetous Mind is in every part of body,
in every cell.

10 - 5 activity of the Subconscious Mysical healing is impossible. 12 - The mysact of thoughts a feelings on the body is tremendous Cloisons are created by thots & feelings Mental patterns are transformed into thysical form Reducation a control of subconscious can be barned. It can be learned to help distant persons. It can be learned to opin the door to unlimited Yourer, creative & constructive. The Hill can be trained The Thoughts can be disciplined mental teleposthy can be learned. Nadis have to be purfied invigorated to achieve all that. Positive emations must be cultivated.

given out to the world, but just learned by heart from master to disciple. In H. Vedes are all esoteric teachings. Only some of them went out note world. Attir Vedas are teachings about psychic powers, irrespective of beliefs a retigion. They are neather phylosophical non religious. There are teachings about what we would Consider Super-normal Mental faculties, senses & paren, har to develop these, the highest forms. The Hest needs psychic mmunity. The Hest does not have even 5% of the troughic immun. Which every stryle Hindu has. S psychic immunity people cannat survive. The lack of A I like an epidemic, its result - no braxedown. Mental Moness H contestous.

Pramic energy can be cultivated

Joles can be made things (reproduced)

Our ideas can be regraduced into
other peoples minds—that is a
form of projection.

Thindu & restern psychology

Bothals physical counterparts

Use of in

Effective projection

Tynamic affirmation

Psychic attraction of persons things

Preparation for ponding healing

Psychic immunity.

Cannot for this in schools no books

Only very four people, very four
teach in India this e.a. secret knowledge

The lips of misdom are closed except

to those who understand.

The tindu Vedic teachings were not

cleany half-trusths have come to the west, scattered hints, fragments of the true, and they have brought more trouble than no teaching at all would have done.

No2 Akasha is ethered substance,

CHIL but much finer than ether the substance, It pervades all space a all matter to produced from It. I power in that Trana is the subtle energy the semvotal of all energy. It animates all, entire nature true its force.

Creative Mind—is the mental element in which all designs are created, after which (through visual jathons a action of frana upon axaoha) all these are materialized.

These are the three

fundamental elements, which helps
to form our world.

Oxasha is not matter, but makes all
forms of matter there is. Its thinness
is beyond magination it is 5 life.

Sombody has to use it, or else it
remains inest—no matter, no life.

Oxasha H & mind, & will, without
consciousness, and can mentfest
itself only true frana—the subtle
energy—in a creative mind.

Thana H found in 1 is the
universal Energy (Kinetic, electric,
magnetic; evolution of planets and
the all, all there is) the sumiotal of all
and all, all there is) the sumiotal of all
and all, all there is the sumiotal of all
and all, all there is the sumiotal of all
and all, all there is energy.

You control Trana through
Breath, succeeding in control of—mind.

Creative mind 15 the instrument tu Mich ego manifests, but it is not ego. Imagination a trained Willspower helps to PROJECT and HOLD (the) visualized the design of the Creative Mind, until this design is materialized from axasha.
Yes, the visualization has to be held until materialization takes place, unless the Will is so powerful that one projects & material yes instantly (masters, e.g. Jesus, meses) No3 The Subconscious Mind extends to every cell. It never sleeps. To be arrare of It is more than to be arrare of the possession of bollson dollars. No money can buy the work of

Through Yola-breathing one first gets power, then - control of this power; thus: a - Both > gets power of mind g- "- Control -" " "

These Yola-teachings tell us hearts charge the body & Phana.

The more Phana one has the more effectively one materializes the mind design.

If we profect creative mind upon acasha - nothing will happen; it muds some hining element.

If creative mind to profected through Prana upon acasha, things materialize. The mental pattern is thus produced into material form.

Presign is done by Creative Mind Labor to fuild if — is Prana

Building material— is Acasha

The subconscious mind.

(Teleology)

Practical more:

1- Nadi clearing, purfication is done so:

(Inhale 4 true 6 th nostrils

I hold 12 clothing—

exhale 8 true left nostril only

This clears the prychic chaduels.

It prevents pulmonary disease.

It distroys decay in the body.

2- Nadi Stimulation, imigoration:

Inhale quickly, foth nostrils

Exhale a the form of the finale fee.

No4 The latent faculties & powers can be arraxened in everyone. Thoses get their popular from the atmosphere.



Classics of the Guru: Psychic Ring Pass Not

This procedure is for protection against psychic attacks from the outer world and the negative thoughts from other persons. Negative thoughts entering one's mind create negative conditions of the mind which reflect in negative conditions of the body, i.e., you are sick.

"Prana" means life force. "Yam" means control. "Pranayam" means control of life force. Nadis are subtle nerve tubes or psychic channels.

There are three pranyamas or psychic breathings in this procedure, followed by affirmations.

(Note: These pranayamas release tremendous psychic forces. They should be learned under the guidance of an experienced teacher after sufficient preparation by preliminary yogic exercises and should not be done more than one sitting a day to avoid ill effects. For a list of qualified teachers in your area who can provide instruction in these pranayamas and related techniques of psychic treatment please contact us. $-YGS\ Editors$.)

I. Nadi Purifier Pranayama

The aim of this pranayama is to expedite the purification of the psychic channels.

Nadi purifier pranayama consists of inhaling, retention, and exhaling, in a rhythm of 4–12–8.

First, one should completely exhale from both nostrils. Then one should inhale (through both nostrils) to the count of four; and retain the breath, to the count of twelve, with the right and left nostrils closed by the right thumb and right ring finter respectively; then release the pressure on the left nostril, and exhale eight only through the left nostril.

In Nadi Purifier Pranayama you should concentrate on the breath as you inhale and exhale. During the retention of the breath, the concentration should be on the psychic eye – known as the Third Eye – the seal of metaphysical and occult powers. It is situated between the two eyebrows. The exhalation in this pranayam should be so slow that you should not be able to feel it from a 10-12 fingerwidth distance from your nose. This pranayama can be repeated up to seven times in one sitting.

II. Nadi Stimulator Pranayama

This pranayama stimulates the psychic channels. It also creates a brighter and positive outlook

in your mind by affecting your thoughts. It also creates a mood of happiness and cheerfulness, which is followed by natural beauty, handsomeness and personality.

In Nadi Stimulator Pranayama, first you should exhale; then you should inhale, and when the breath is full, you should start creating the humming sound of a bee, concentrating on the sound. The sound should be prolonged as long as you can to increase the effectiveness of the Pranayama.

Concentration in the Nadi Stimulator Pranayama should be on the sound.

III. Nadi Vibrator Pranayama

This pranayama releases tremendous psychic and mental powers into the psychic channels. It should be strictly learned and practiced under the guidance of a teacher. It prevents the externalization of the mind and is a great aid toward the practice of sense control, as the mind is introverted to help concentration; it awakens you to inner awareness. One should not do more than three of these pranayamas in a sitting.

IV. Affirmations

I assert and affirm my individuaity as a center of great force, power and will – the illuminated Spirit within.

I am surrounded and protected by an atmosphere of positive will and dynamic psychic power.

I cannot be adversely or negatively affected by anyone or anything.

I deny and reject all attempts to influence me against my will.

I repel and destroy all thoughts of hate and jealosy with a powerful beam of cheerfulness and joy.

I am radiantly alive, full of vigor, courage and power!

—From notes taken by Shiva Dularee, senior disciple of Yogi Gupta, from Yogi Gupta's course in Psychic Treatment. For more information on the protective aura against psychic attacks, see Yoga and Yogic Powers, Chapter 29.—YGS Eds.



Raise the veil

Set the mind in focus Heart is full of love Force of God is calling at a speed one can't keep up.

Ego wants to wander and ignore what is in store Divinity is watching as the movie plays its course. Many hidden mysteries which only make you wonder Until the desperation calls and brings you to surrender.

Belief in the illusion Causes one to fail Truth is ever present Work to raise the veil.

— Swami Chidanand

Yoga Services Directory

Here are links to some websites of Yogi Gupta's students and their students who are providing several types of Yoga services. If you see that there is someone who we have missed, please let us know, so we can add it to the list. Dharma Yoga Jefferson City, Missouri, Dharma Yoga Center, Innerlight, Kailashananda Mission of America, Inc., Kumarikailash Yoga Academy of America, Laxman Dass Yoga, NOK Foundation, Inc., North Carolina School of Yoga, Sani Yoga, Shiva Daiyee - Vedic Astrologer, Yoga for BodyMindSoul, Yogi Gupta Ashram, Inc., Authentic Meditation. Please note that the directory is merely a compilation that is intended to be inclusive and is in no way an endorsement of any of the services offered. If you have a specific request for a type of yogic instruction, please contact us and we will let you know which qualified teachers in the line of Yogi Gupta are in your area.

Contacting Us

YGS is a society of volunteers – your contributions, comments, questions. feedback, or requests are welcome! To get our emailing list, you can send us email at info@yogiguptasociety.org.