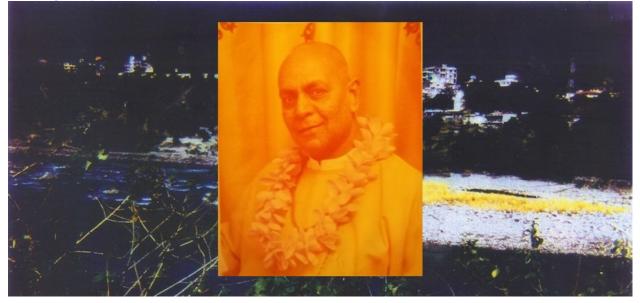
Yogi Gupta Society

Guru Purnima Newsletter

22 July 2013



# **Observance of Guru Purnima**

"On Guru Purnima (an auspicious day for the disciple for spiritual progress, which occurs once a year on the full moon) the disciple should think about his Guru and the work and plans of the Guru should be promoted. Also the disciple should send gifts, money, and such things to his Guru, which he can readily use in the development and furthering of his spiritual work."

– From Yoga and Yogic Powers, Chapter 11, Guru Mantram.

This year, Guru Purnima is observed on Monday, July 22. In addition to the above, fasting, and repetition of Guru Mantra (Japa) are recommended. – YGS Editors.

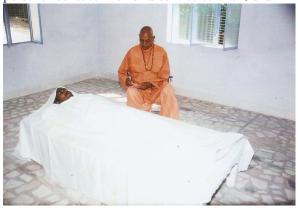
## Role and Importance of the Guru in Yogic Tradition

The Saints and Sages of ancient times evolved and perfected over the centuries a system of selfdevelopment known as Yoga. This unifying objective is achieved through the self-development of one's own unique individual potential for Self-realization. Since time immemorial, the science of Yoga has always been taught from Preceptor to student – transferred from the lips of the Guru to the spiritual aspirant or disciple. The Guru is God incarnate and the doorway to liberation. To see the Guru is to see God. In the Guru, you have the ideal of liberated perfection and the human example from which to mould your life. The Guru will remove all doubts and ignorance and transform the vicious samskaras. Worship the Guru and bow to Him/Her with reverence.

We all have tremendous spiritual power inside of us, though in a state of spiritual ignorance it is latent, and will stay that way (to protect the disciple), until the disciple has purified enough. The true awakening can only occur through the ignition of the Preceptor. Initiation literally means ignition, and just as when you start a fire, you begin with small twigs and then slowly add larger amounts piece by piece and very soon the fire is quite large. But how do you begin? With one small twig – a small twig with the consciousness and potential to awaken the dormant consciousness of the larger pieces once they merge with the initial small twig. This is how it happens.

The Guru illumines the spiritual path by casting internal light. The disciple begins to see with the inner eye, due to the awakening of spiritual energy. Spiritual knowledge is a matter of Guru-Parampara. It is transmitted from Guru to disciple. The Guru's grace enables the disciple to perceive the latent spiritual power within, and shows the doorway to the Super-consciousness. But it is the disciple who must step through it.

The dimension of transmission is directly proportionate to the spiritual qualities and thirst of the student. It is like turning the key to start the car. The Guru may assist in turning the car on, but unless the disciple is strong, determined and firmly committed to the Guru and the goal, the car will not move. The Guru can point the way, assist in directing the student to the right frequency and station, but the tuning in to that frequency is up to the disciple. Guru is the motivator and provides the initial boost. But it is the disciple's responsibility to keep the fire going through tapas, abhyasa, sadhana and loyalty. There is no more powerful way of conquering the fickle mind and samskaras than personal contact with and service to the Guru.



The student who is under the guidance of Guru is safe from all. Guru is your fortress against your lower nature and all obstacles and difficulties. But you must follow the Gurus guidance implicitly. My Guru always said, "Yoga is complete obedience to the teacher." The Guru forces you to look at your behavior, and a true Guru is never concerned with what people think of them. The Guru takes on the task of guiding the soul from identification with the material world, the senses and sense objects to the spiritual world of Divine consciousness and this at times requires criticism and pointing out patterns and behavior the student does not wish to look at. This can be harsh and unpleasant, but like surgery to remove a boil that is festering, once the pattern or behavior is removed, the healing can begin. The Guru is your spiritual surgeon. Guru may at times appear firm or stern, but that may be the treatment you need to clean away something that is festering in the mind, preventing you from going further into union.

Discipleship of an enlightened sage is lifetimes in the making. The Guru knows the subtle signs in each disciple and knows which students are karmically his or hers. Of course, karma and the lifetimes of intense tapas that create such a holy meeting are not enough. The disciple's responsibility is to be obedient and loyal to the Guru. Love and desire for liberation is not enough, for the mind is very fickle and mental and behavioral patterns are often very rooted. The Guru can teach the disciple about the scriptures, about surrender, how to concentrate the mind, to purify both body and mind, but the Guru cannot force anyone to love God. The Guru can only plant the seed. The Guru brings light into the disciple's life, performing any necessary surgery on the disciple's ego.

Those who are sincere will understand. It is impossible to describe in human words the experiences that occur in the presence of a saintly person. Human effort, when it is attuned to the Divine will, can achieve wonders. —*Chandra Om, Founder, North Carolina School of Yoga* 

(Note: For further information about the appearance and role of the Guru in the life of the sincere seeker on the spiritual path, see Chapter 9, "The Yogi Preceptor", Yoga and Yogic Powers by Yogi Gupta – YGS Editors.)



## When All Else Fails Guru Mantra Never Fails

"Just as the life-giving milk is in every cell of the mother cow but can only be accessed through the udder, similarly, though the Supreme Lord is in every cell of the universe (existence), He can only be accessed through the Satguru and the gift of the Guru Mantra. Guru Mantra is the 'Bread of Life', a disciple's greatest mantra and a direct link to the Satguru and the Divine Will. When all else fails, Guru Mantra will never fail."

- From notes taken by Swami Jnananand from 1995 Guru Purnima Satsang talk given by Yogi Gupta



# Flood Damage to KMT in India KMT Appeals For Help

The President of Kailashananda Mission Trust, Naveen Porwal, has asked YGS to forward the following appeal for help:

"A great disaster has happened in the state of Uttarakhand, India, which has caused huge damage to the lives of thousands of people and also to the properties adjoining River Ganges. In this way the buildings and Temples of our K. M. Trust have also been damaged. We have organized several camps dispensing food, fruits, medical care and medicines on behalf of K. M. Trust to support the victims who have suffered in Uttarakhand Valley due to massive floods and torrential rains and also slippage of glaciers. Under these circumstances your support and contributions is solicited to provide for more help to the needy and also to the survivors who have managed to escape with their lives. Huge funds are also required for maintenance of the buildings and Temples of K. M. Trust which have been severely damaged and which have become unsafe for living and also for the followers of Our Guru Jee. Kindly accept our most heartful appreciation for all that you are doing to further the aims of our Guru Jee to run the Yogi Gupta Society in New York in the name of our Guru Jee. KMT thanks all disciples of our Guru Jee for their cooperation with KMT. We hope that God bless all of the disciples of Guru Jee."

Disciples and Patrons who wish to make donations to KMT may follow this procedure.

# Kailashanand Mission Trust Announces 2013 Shradha and Navaratra Dates

KMT has informed us that Shradha will be performed from the 19th of September, 2013, to the 4th of October, 2013, and Navaratra Paths will be performed from the 5th of October, 2013, to the 14th of October, 2013. Cost for each Shradha beneficiary is \$110.00. Cost for each Navaratra Path is \$501.00.

## **KMT Religious Services**

KMT has provided us with two lists of religious services provided by their priests. The first is a list of general religious services and their prices. The second is a list of Shradha services and Navaratra Path and their prices. All patrons should send their requests to KMT via via fax or express courier as described here.

#### **Religious Services of KMT**

No.	Service	Price
1	Maha Mritun Jaya Japa Path	\$1,000
2	Maha Mritun Jaya Japa Path	\$1,000
3	Paths Planetary	\$500
4	Sri Devyartham - Seersam Path	\$3,000
5	Sri Vishnu Sahastra Nam Path	\$3,000
6	Chandrayan Vratta	\$10,000
	(For performance by Priest)	
7	Kartik Mahatma Path	\$1,000
8	Gopal Sahastranam Path	\$3,000
9	Kala - Sarpa - Yoga Path	\$1,000
10	Surya - Mangalastik	\$500
11	Siva - Kavach Path/Chalisa Path	\$500
12	Vishnu - Stotra Path	\$500
13	Special Services	\$500
14	Hanumaan Aradhana Path	\$500
	/Chalisa Path	\$500
15	Aratee of God and Goddess	\$500
16	Sri Mad bhagwat Geeta Path	\$500
17	Surya Gayatri Path	\$500
18	Bajrang Bali Path	\$500
19	Santoshi Maa Path	\$500
20	Guru Gayatri Path	\$500
21	Shiv Pooja Path	\$500
22	Dashrath Karat Shani Strot Path	\$500
23	Sri Durga Saptshati Path	\$500

No.	Service	Price
24	Maha Maya Laxmi Japa Path	\$500
25	Vrahat Shai Path	\$500
26	Shiv Pancchakashar Japa	\$500
27	Sri Ganesh Strot Path	\$500
28	Gayatri Mantra Japa	\$500
29	Gayatri Japa	\$500
30	Shiva Rudra Abishek Path	\$5,000
	and Havan (Together)	

### Shradhas and Nav-Durga Path

No.	Service	Price
1	Shradha	\$110
2	Gaya Shradha	\$20,000
3	Masik Shradha	\$1,000
4	Ek-Dasah Shradha	\$2,000
5	Desh-Garta Shradha	\$1,500
6	Pak-Chik Shradha	\$500
7	Full-fledged Sapinda Shradha	\$5,000
8	Mini Sapinda Shradha	\$2,500
9	Full-Fledged Var-Sot-Sarg Shradha	\$10,000
10	Mini Var-Sot-Sarg Shradha	\$5,000
11	Nav-Durga Path	\$501

These price lists have been posted here on the YGS web site.



# Classics of the Guru: Early Psychic

Healing Course Notes - Part II

Continuing the series started in the previous issue of this newsletter, we are publishing Part II of Videha Kumari's notes from Yogi Gupta's 1959 course in Psychic Healing, which may have been the first course on this topic ever given by the Master in America. Among her many talents, Kumari was also an artist, and her handwriting is exceptionally legible, so her notes are copied directly here. The following fourteen illustrations are from lessons four and five of the course.

YP chapter !the subconscrous min Teleology) Pradical nort: 1 - Radi cleaning, purfications is done so: Inhele 4 the both nostrils hold 12 clothing - "-exhele 8 true left nostril only This cleans the psychic chaduels It prevents pulmonary disease. It distroys decay in the body. 2-Nadi stimulation, imigorations: Inhale quickly, both nastrils Exhele of the time of the finale bee. \* (NO4) The latent faculties & porrers can be arrapined in everyone. Rosus get their fagrence from the tilmosphere. Min they fade their frequence is not gone, it is in the atmosphere, in subtle form. a Yoji can take the growth element 5 Mp 2 put the mito it. In this part of the world, of course, this is something new, "supernatural". For a Yopi nothing is supernatural about porrer employed and effects produced. all this is under natural laws. Unknown to messer, known to advanced minds, to those no control will a other forces. all exists in subtle form. Subtle forces cannot be seen through Mysrical eye but the Minds Eye. Black Magic Hymosts - the well of the object (person) is weakened the WORK IS DESTRUCTIVE.

a hyponatizer can never be a Bright. a Leader, a Creator, Because hos action is on the destructive line. His "creations" do not appear on the film, of photographid. The thing materialized by mind well be on the film of photographed. material quickens the process of evolution because of the use of subtle forces. Subtle forces are more porrental them the growth factor. THE MOST POWERFUL IS THE MANTRAM The first thing challed mes SOUNT. then a Earth. Hen Fire, only (Healing of growths) Gross healing by herbs, by medicine is slower than by HILL. Nature & compelled to speed the mocens of healing by the Will of the healer. Those with Will - they repell minds of wild animals. The minds of wild aminals are influenced by mind, not by gun. There may once a lion a Zgi used for his purpouses + transportation; The mes a vegetarian. Yes, yes, the human beilys are far less intelligent than a sigle cell. To refuence a wild beast a protective ama is built by voual fations, profected a held by well; it communicates with the mind of the beast and the latter wags his tail like a puppy, and does not allack. The same act of well keep the

mosquetoes a flies from biding. For some this protective aure is like an electric frence - Mossever comes near FF, gets a shock (to the disturbing people, e.g. who come). Thought Porrets is far greater then a hydrogen bomb Instead of running after effects. use subtle forces, go after Cause. Nothing is a chieved by hate, force, fighting, it only sports the air. transmit them to other people, many of them, I they become delinguests; criminals, they kill - and we, those with evil thoughts I minds, we are the Cause. Teechit's can be transmitted by just a Fourtch, but the student has to be needy to neceive. also there are solent teachers to solunt pupols. Reme Kristme toutched one man, Buility spiritual arrakening in him, but of course, he was ready for d. The PLANES of CONSCIOUSNESS CAN BE CHANGED BY CHANGING VIBRATIONS. Yop's control the rate of utbratton. No5 The connection is close ftw. the material (physical) & psychie world. (Tsycho-physical, Psycho-somatic) Cells constructo form tissues -> organ spons Body. Cills specialize in their work. Cells are loyal to the body, but then they are misused, they strike

Other tissue I organ cells sympathic The abused cells a also go on Strike. When poisonal drugs, i.e. any medicine, are taken the cells start their work glain against their well, howified by the dire emergency, so as to have the intake of medication stopped a so as to quickly eliminate that which unfortunately is already taken. They do not start their work because they are cured by the poison, but on the contrary to have the potoon discontinued a eliminated Therever there are cells, there IS life a Therever there to boy there is Mind. Every cell is replaced by a new cell, when the del 13 worm out i this is true throughout hiving It is never too late to help form new cells, to replace the dd body By a new one. "This man will be able to control the life of cells, he will become Gealor minself. VIV He should create like God creates. Man has lost contact i cell, a the latter is much more intelligent then man. The cell has a third, intelliged It does such subtle, special work I never gets mixed up, fired, inefficient, does not breke down, does not require vacation, never sleeps. Just, please, do not abuse this worker. (Man cannot make a drop of blood call the \$\$ a labe & and stance in the world). Only reason + Intelligence via brain will make other cells work. our command, but never unreasonable mousing, unistelligent demand ! There are 30 or more species of cells. When they get Britle idry, they are dead. Change them to new ones. The many species of cells are each with specific function, the Nn cells, however, form a living telegraph system to every cell in the body. Thus - cells have their own Minds. Collective Mind 13 e.g. the mind of bees in a hive, birds mynating, fishes in schools, also the human mole. The collective mind is intensified. cummulated: AImind + Imind=2m. then in a mole I+I will be much, much more, will be eleven! The congregation of cells has a collective mind. The cells worken m

harmony for the welface of the body. When intrused, they strike. Strike it caused by abuse. The stomach will forgive the steak & dyest IF, but If one more added, the stom. will strike. and similar other occasions. One cell group fellows the other : the stoned is foined by the liver, mtertines etc. If cell minds are set spied again, they will work well again. Strike (always) caused by abuse, results in disease, pain c.a. Ottarmful thoughts can affect cells, organs, system, entire body. Cancer - subtle vorations in the bain keep matertality coucer cells; no mother how (extensition) well they are cut out, they keep material

ising from the Grain, because there

13 some kind of abuse, there has been some meltreatment of the body I nor this I one form of Strike. U There have been wrong thoughts, may things - and as long as these pursot 2 as long as these wrong subtle vibations exit in brain as a result of it, the ca cells are being incessantly maturalized. To stop cancer, to stop this maturization of these may cells, one has to reach the level of intelligence of cells and clear the obstacles Hidease I bit a mouse in the closet ruiniy, eating things; but a rat on the barn - granif anay, sortiy, polluting, consuming. The mouse the hat has to be removed, that is all. No mystery. People blame the virus for their Miniss, bit it is not the news at all. Virus exits anymay, weather man H ill or well. The cause of the discase is mans bad behaviou: warg eating, may living, no sleep e.a. (may thoughts) That may men makes himself a garbete dump & invites scavengers -germs. Hence drease. Alseese does not come from outside It comes from within. The public thought is that disease poince dom upon man like atter upon prey. No that is not true. The public, in its stupiday, treats The germs badly (also) as to they were a for a not friends. But goins are friends. They only attack the dirt, the cesspool. There out dist, cleanse, and no fugs, no flies will come, no virus

will cause docase. No news, no polio. Nothing. Do not Kill flies a germs - they only do their work, they are scavangers, they come to clean, they come to eliminate to remove the one the (net) is dirty, filthy, harmful, offinitie, abusive! They come to make an end of him. They are the God's Sanitation Department. all & harmonious & perfect, but me are the ones the make wrongs. Cerms say:" we are here to stay and they develop immunity to drugs & they stay! Ours god est filth. of filth is go array - nothing to est. Disease 13 a symptom of the subconscious mind. Cheeze is dead cells, not so good to est. Sever - turn excessive accumulations of dirt. May 27. 0,59. NOG Things are polary zed (mfluenced) by our Negative thinking minders the cells from doing their work. Negative throng does It as well as more food, more living. Harmful thoughts are infinitely more hermful then many food, because food abuses only certain cills directly Hered harmful thoughts harm ever cell in she body. Cell mind can the approached directly, not just via hain. The hatch eggs

#### The Value of Sprouts

Yogi Gupta, in his recording, "Yoga Food Concepts" and in his book, *Yoga and Long Life*, Chapter 16, Food and Health, recommended the liberal use of sprouted nuts and grains in one's diet. In the book, he revealed that he had lived on sprouted grain alone for as long as six months! Sprouts are also part of the Kaya Kalpa system of rejuvenation found in Ayurveda. This proves the significant value of sprouts, so let's start sprouting!

# Sprouting Recipe: "Yogi Gupta Balls"

Yogi Gupta's own delicious recipe using dried fruits, sprouted nuts, and fresh pineapple:

Ingredients:

- 1. Dates
- 2. Figs
- 3. Sprouted almonds
- 4. Sprouted pistachios
- 5. Cardamom
- 6. Fresh pineapple

#### Preparation:

Pit the dates. Chop the dates and figs as fine as possible. Juice the pineapple. Mix the dates and figs and douse with the pineapple juice. Add the cardamom and mix into a thick paste. Crush the almond and pistachio sprouts as fine as possible and mix into the date and fig paste, adding extra pinapple juice if needed. Let the mixture stand to absorb the liquid and then kneed into one consistency again. Roll the paste into balls and refrigerate. Keep refrigerated, as sprouts are perishable. Will keep up to 3-4 days in the refrigerator.



Dr. Gupta pointing out a medicinal vine. From the Mission's botanical gardens, he used herbs, fruits and flowers in Nature Cure treatments.

#### Yoga Services Directory

Here are links to some websites of Yogi Gupta's students and their students who are providing several types of Yoga services. If you see that there is someone who we have missed, please let us know, so we can add it to the list. Dharma Yoga Jefferson City, Missouri, Dharma Yoga Center, Innerlight, Kailashananda Mission of America, Inc., Kumarikailash Yoga Academy of America, Laxman Dass Yoga, NOK Foundation, Inc., North Carolina School of Yoga, Sani Yoga, Shiva Daiyee - Vedic Astrologer, Yoga for BodyMindSoul, Yogi Gupta Ashram, Inc., Authentic Meditation. Please note that the directory is merely a compilation that is intended to be inclusive and is in no way an endorsement of any of the services offered.

## Contacting Us

YGS is a society of volunteers – your contributions, comments, questions. feedback, or requests are welcome! To get our emailing list, you can send us email at info@yogiguptasociety.org.

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