

Yoga Bible

SRI KRISHNA GOVINDA HARAY MURARAY
HAY NATH NARAYAN VASUDEVA

GOVINDA GARUDA DHWAJ PRAN PYARAY
HAY NATH NARAYAN VASUDEVA

SRI KRISHNA CHAITANYA KAILASHANANDA
HAY RAM HAY KRISHNA RADHEY GOVINDA

Lesson No. 8 in Ten-Lesson Course on the Soul's Journey
Here and Hereafter, July 21, 1985

A brahmin who does not know the Gayatri, the mother of the Vedas, who does not know **Sandya Vandan**, does not fulfill his duty as a brahmin. Such persons are born as a species of crane, called a Bagula bird, or hypocrite bird. These birds are generally white in color and smaller than the ordinary crane. If these brahmins perform yagnas for the undeserving, they are born as pink Bagula birds.

Black holes in space are the tunnels to Hell. They are also used to recycle or reincarnate the souls elsewhere.

If a brahmin takes food without being invited he becomes a donkey. If a brahmin does not impart spiritual knowledge to the deserving he is born as an ox.

Those who are argumentative are born as ghosts in a parched land.



“Such persons are born as a species of crane, called a **Bagula Bird**...”

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A person who makes a commitment to a brahmin but does not hold to it is born as a jackal. Those who double-cross their friends become a vulture in the mountains. Deceptive businessmen, who only give hope but pull out at the last moment, who break love or friendship, are born as a Chakawa bird, who loves to gaze at the moon. Those envious against their parents or sisters or brothers are born again and again as miscarriages. A woman who forsakes her husband and lives with another is born as a she Bagula bird or as a house lizard (Chameleon). Unethical and immoral people who spoil a woman's chastity are born as ghosts in the desert. Those who rape children are born as pythons in the forest. Immoral persons are born as a horse.



“Deceptive businessmen ... are born as a **Chakawa Bird**...”

Persons who have done heinous crimes go to the very fearful hells, such as those who murder brahmins.

Unethical people reincarnate as wolves or jackals. Those who steal gold become insects and bacteria. A person who takes a brahmin's wife is born again as straw, a tree or creeper. One who usurps another's wife becomes a brahmara, a ghost.

A king who uses the wealth of the brahmin to raise an army finds that his army gets destroyed.

It is called a volitional transgression for persons to forsake a very learned

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priest who looks after their spiritual requirements. Those who take away the property of the brahmin are born in the cesspool. Those who give something to the brahmin and then take it back commit volitional transgression. A person who gives land or property to a brahmin should protect that property or be born as a lame, three-legged dog. A person who took a brahmin's livelihood is reincarnated as a spider.

In this way, the various animals are unprotected by the sun and heat. Finally, they are born again as a human being and given another chance.

The souls who are to suffer a great deal entered the mother's womb on the first, second, or third day of menstruation. They are sinful persons and are sure to suffer a great deal in this life. The sinfulness of the soul lessens each day (of the mother's cycle). In one night, the seminal energy completely mixes with the egg. In five nights the embryo has taken the form of a bubble. In ten nights it is in the form of a berry. After one month, the head takes shape. After two months there is a head and feet. In the third month there are bones, skin and male/female sex differences. In the fourth month, blood, flesh, bone and marrow appear. After five months, hunger and thirst make their first appearance. In the sixth month the fetus starts to move from the food and drinks taken by the mother. Then the embryo suffers from the food eaten by the mother.