SRI KRISHNA GOVINDA HARAY MURARAY HAY NATH NARAYAN VASUDEVA

GOVINDA GARUDA DHWAJ PRAN PYARAY HAY NATH NARAYAN VASUDEVA

SRI KRISHNA CHAITANYA KAILASHANANDA HAY RAM HAY KRISHNA RADHEY GOVINDA

Lesson No. 1 in Ten-Lesson Course entitled **Yoga Bible**, December 29, 1985

Course given by Yogi Gupta of India, An Illuminated Master

Chitragupta is the Accountant General of the City of God. He has the file on everybody, recording their merits and demerits in the Chitraguptali (the Archives, the Akashic Records). Twenty yoganas ahead (100 kilometers) in the center of the city is the capitol, the residence of the Governor. The capitol is very effulgent, divine and studded with precious gems. The light which emanates from the capitol is a brilliant as a flash of lightning or a flash of the sun. The place of the residence and offices of Dharma Raj is two hundred yoganas wide and fifty yoganas in height.

The building is supported by a thousand large pillars, studded with precious gems, and well-decorated with gold. Because the pillars are studded with vaidurya mani, the pillars look the colors of rain-laden clouds. The staircases of the capitol are studded with snow crystal, with strings of pearls they decorate the city. Numerous flags are visible. All over is the sound of gongs and the beating of drums during the times of spiritual ceremony. It is a very a pleasant place with beautiful and unusual things. The doors are made of gold. This is the capital built by the architect Vishvakarna. There is a big conference room one hundred yoganas wide. It emanates brilliant



Studded with precious gems — Vaidurya Mani, वैडूर्मणिय in Sanscrit, the colors of which change, like rain-laden clouds). Yogi Gupta displayed a ring with this stone.

light like the sun. It is pleasantly air-conditioned inside, very attractive and pleasing.

In that place, there is no grief, no old age, nobody gets hungry, nobody gets thirsty. There is nothing to dislike. The fulfillment of all the desires of heaven and earth exist there, so there is nothing to desire. Tasty water is available there, cool or warm, which purifies the senses. The trees give fruits that you desire.

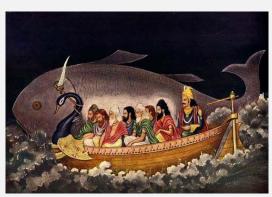
A place in this city is earned by spiritual merit. In that conference are only those people who lived an ascetic life, who observed vratas, who followed the path of truth, who are peaceful, who are the holy men and siddhas, those who have purified themselves by deeds of righteousness. Persons who radiate spirituality, purified by good karmas, they are the ones in this city.



There is a special seat with the area of fifty yoganas where the Dharma Raj sits. He is the best of men. Over the throne is an umbrella. He wears kundas in his ears (earrings — कुण्डल) and a crown on the head. The radiation from his body is the color of a rain-laden cloud. The angels wave suragai (the white hair of a yak's tail — सुरागाय) over him. The gandharvas and apsaras always have a program of entertainment: chanting, hymns and temple dancing.

Close to Dharma Raj stands the Lord of Death, holding a noose, and his assistants, the chiefs. The chiefs are very powerful, you cannot get away from them. They and their families are close by.

The pitries are also there. They all worship, with the great saints and sages, and all pay their respects to the Dharma Raj. Some of the prominent kings you can meet there: Manu, Atri, one of the great sages, Vasista, Pula, Daksha, the father of Parvati, Kraturatha, Angiras, Jamadagnyam, Bhragu, Pulastya, Agastya, Narada and many, many other sages and rishis attend the Dharma Raj. They are members of the conference. their numbers cannot be described, there are too many. All of them attend the Dharma Raj, with the permission of Bhrama.



"Some of the prominent kings you can meet there: Manu..." — Manu rescuing the Seven Saints, the animals, and the medicinal herbs from the Deluge, with Lord Matsya, the Fish

The kings with spiritual merit of both the solary and lunary races attend Dharma Raj. Some of the prominent kings you can meet there:

Manu, Dilipa, Mandhata, Sagara, Bhaghiratha, Ambarisha, Anaranya,
Muchakunda, Neemi, Prithu, Nahusha, Yayati, Puru, Dushmanta,
Shibi, Nala, Bharata, Santanu, Pandu, and Sahasrarjuna ... Those
kings which performed the Ashvamedha Yagna, which enabled them to
become permanent members of the conference of Dharma Raj.

In this city there is only Righteousness and Truth. There is no prejudice or jealosy there. All the citizens are knowledgeable about righteousness.

The City has four gates. The sinners go by the Southern Gate, to go to the purgatories.