

Yoga Bible

**SRI KRISHNA GOVINDA HARAY MURARAY
HAY NATH NARAYAN VASUDEVA**

**GOVINDA GARUDA DHWAJ PRAN PYARAY
HAY NATH NARAYAN VASUDEVA**

**SRI KRISHNA CHAITANYA KAILASHANANDA
HAY RAM HAY KRISHNA RADHEY GOVINDA**

By knowing the type of sin that a person is going to commit,
one can know the price he will have to pay

Persons being punished in Purgatory ask the guards to forgive them. The guards reply that they do not have the power to forgive their sins. They continue to punish the souls. Some souls hanging from the gigantic flaming tree fall down to the earth below. When these sinful persons fall down from the big flame tree they land on smaller trees, called Samer Trees, with sharp, sword-like leaves that cut the body very painfully. Then they cry and weep. The guards continue to inflict the various types of punishment. Some of the sinful persons are thrown into the frying pan full of burning hot oil. Some are handcuffed by the feet and then fall. Some are thrown into wells. Some get thrown into lakes where worms and insects feast on them. Some are fed to steel-beaked vultures. Some are recognized by the guards, who disembowel them because they did not pay a debt. Thus, according to the orders given by the Lord of Death, these guards punish the sinful souls and they are sent to the very painful purgatories. There are 84 lakh (8.4 million) purgatories, the most painful are very close to that tree. The 21 most painful purgatories are:

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| 1. Tāmisra | 4. Raurava |
| 2. Lohaśaṅku | 5. Kuḍmala |
| 3. Maharauravaśālmālī | 6. Kālasūtraka |

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| 7. Pūtimṛittika | 15. Sanjīvana |
| 8. Saṅghāta | 16. Mahāpathin |
| 9. Lohitoda | 17. Avīchi |
| 10. Saviṣa | 18. Andhatāmisra |
| 11. Sampratāpana | 19. Kumbhīpāka |
| 12. Mahāniraya | 20. Sampratāpana |
| 13. Kāka | 21. Tapana |
| 14. Ūlu | |

The pain that is inflicted on the sinful people is very difficult to describe. It can hardly be described. Each purgatory is equipped with a different type of punishment. According to the persons' deeds they have to go through the appropriate type of purgatory, to pay for the sins they have committed. For example, persons who have cohabitation during proscribed times (during menstruation, lunar eclipse or solar eclipse) are sent to Tāmisra, Andhatāmisra, Raurava and other hells. Those who make their living by sinful, unethical means have to go to Andhatāmisra, where one live like a blind man. When the soul cries for all his sins, he is ready to come bank to this mortal world.

The Devotee asks,

‘What are the sins to send the soul through the Southern Gate and what are the sins to make one fall in the Vaiturnee River?’

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Those who always turn their back on righteous deeds and are always sinful have to go from one purgatory to the next. Those who have been righteous enter through the other three gates, depending on how righteous they are. Most painful is the Southern Gate. Those people enter Purgatory through the Southern Gate who:

- murder brahmins, the knowers of truth
- drink intoxicants
- murder creditors
- murder helpless children
- murder women
- lead a sinful life in hiding
- take away money from their vows
- don't pay their Guru what they owe him
- are doublecrossers
- are poisoners
- welsh on what they owe
- don't appreciate the virtues and like vices
- are always jealous of the learned people
- turn their back on Satsang
- like the company of the vicious
- criticize the learned man, the holy places or the scriptures
- like to watch suffering
- speak hurtful words
- are black hearted
- don't pay attention to the good advice from scriptures

Persons inflicted by the punishment of the guards, who fall into the Vaiturnee River include those who:

- dishonored acharyas

Yogi Gupta here talked about Billy Graham's dying mother who saw the divine vision of the Hereafter. He said that in India neighbors come to the death bed to learn more about the Hereafter. By the time of death, one knows which of the Four Gates of Purgatory one will enter.

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- polluted the chastity of chaste women
- forsook a good wife
- make a sankalp and then don't give it to the brahmins
- go back on their vows
- take away the livelihood of their victims, leaving them to starve
- prevent the giving of charity
- create hurdles or prevent the performance of havan
- disturb the discourse of scriptures
- live with an immoral woman
- kidnap or usurp the wife of another person
- have sex or desire to have sex with young children
- molest the unmarried woman

Such people get thrown into the Vaiturnee River.