

Yoga Bible

**SRI KRISHNA GOVINDA HARAY MURARAY
HAY NATH NARAYAN VASUDEVA**

**GOVINDA GARUDA DHWAJ PRAN PYARAY
HAY NATH NARAYAN VASUDEVA**

**SRI KRISHNA CHAITANYA KAILASHANANDA
HAY RAM HAY KRISHNA RADHEY GOVINDA**

The Infernal Gate of Purgatory

There are Northern, Eastern, Western and Southern Gates to Purgatory. The sinful souls enter through the Southern Gate. The good souls do not have to enter through this gate. Midway souls might not have to go through the Vaiturnee River. Persons with spiritual credits might get a ride through the air. The sinful soul curses himself and says he would do better if he had another chance. At Sauripur he gets a rest but he is unhappy remembering his wife and children. The soul laments for the separation from his wealth, clothes, family and friends. The guards taunt him. They ask, 'Where are those things now? You are here to pay for your sins and the day has just begun, you have only just begun. This is inevitable, we have to take you to the infernal regions, Purgatory. Here on your way there is nothing to say, nothing you can buy. Have you never heard the holy men say what would happen to people who do such and such a thing?' Thus the guards tell him he should have known better. Then they forcibly push and pull the soul along. Then he reaches the city of Sauripur, ruled by Jangama. He is terrible to look at, since he is related to Yama. When a person dies, his relatives are to give him food through the priests, every fortnight for a year, because that is how long it takes to get to each check station and that is the only thing he gets to eat. There are twenty one main and 84,000 minor purgatories. He receives the food and drink of the Shraddha in Saunya on

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the third fortnight. The next city is Nagendra Bhawan, a very terrifying forest. He is pulled through unwillingly by the gods. At the beginning of the third month he reaches Gandharva Nagan. At the fourth month he reaches Shelagum and faces a rain of stones. After Shraddha he feels a little better. At the fifth month he reaches Krounchpur. At the fifth month plus 15 days he again receives the Shraddha. There he is allowed to rest two hours and then must start again. Chittra Bhavan is ruled by Vichitra, the younger brother of Yama. Vichitra has a very fearful and terrifying shape and the soul wants to run away.

The boatmen now make a boat available to deserving souls to cross the Vaiturnee River. The soul is asked to tell what good deeds he has done. The Scriptures and Great Saints have always told those in the mundane world that charity distribution is the means to cross this river. The Brahmin Cow is considered to have spiritual merit. A person should at least once in his life, especially at the time of death, give a Brahmin Cow to the Brahmin. If you have done this, the boat will come right away and take you over the river. The guards fly up in the air and hook the person in the mouth and pull him through the river if he has not done any charity.

He crosses the river and after six months he feasts on the Pinda offered to him. Bhawapad is reached in the seventh month. There again he feasts on the Pinda offered by his relatives. Dukhada is the next city reached in the eighth month. Pain is the meaning of the word Dukhada. Now he feasts on the Pinda again. He reaches Nanakrandpur in the ninth month. He sees others like him suffering and crying, which makes him cry. In the tenth month, he reaches Sutuptbhavan, the Hot City. He receives Pinda every fortnight, but happiness and satisfaction is not obtained. Raudramegan in the eleventh month is reached, again he feasts on the Pinda. Seetadhya (Cold) is reached after a year. There the temperature is below freezing. He looks all around for relatives or

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friends who can help him. Then the guards tell him, ‘You don’t have those credits, therefore there is no one to help.’ Then he feasts on the final Pinda. He reaches Bahubhītpur on the edge of Purgatory. He discards his one and a half foot tall body and takes the ethereal body only into the infernal gate of Purgatory, one of the four doors to the City of Yama.